

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT E. BILLIOT  
341 AVENUE C  
WESTWEGO, LA 70094

2. Office Sought (Include title of office as well)

STATE REPRESENTATIVE  
JEFFERSON PARISH  
DISTRICT 83

**OFFICE USE ONLY**

**Report Number:** 34876

**Date Filed:** 2/9/2013

**Report Includes Schedules:**

Schedule A-1

Schedule E-1

3. Date of Election \_\_\_\_\_

This report covers from 1/1/2012 through 12/31/2012

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report PHILIP REBOWE

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of February, 2013.

\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 6,750.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 6,750.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 6,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 11,813.48
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 11,813.48

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 27,824.88
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 6,750.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 11,813.48
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 22,761.40

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 4,750.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ADAMS AND REESE PAC 450 LAUREL STREET BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	03/09/2012	\$250.00	\$250.00
AT & T PAC 365 CANAL STREET NEW ORLEANS, LA 70130  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	03/09/2012	\$250.00	\$250.00
CONOCO PHILLIPS COMPANY  HOUSTON, TX  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	03/09/2012	\$250.00	\$250.00
COURSON NICKEL LLC. 453 LAFAYETTE STREET BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	03/09/2012	\$250.00	\$250.00
DENTAL ACCESS AND PREVENTION PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	03/09/2012	\$2,000.00	\$2,000.00
HAYNIE & ASSOCIATES INC. P.O. BOX 52129 LAFAYETTE, LA 70505  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	03/09/2012	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$3,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LAMP PAC ONE AMERICAN PLACE BATON ROUGE, LA 70825  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$500.00	\$500.00
LASFAA PAC INC. P.O. BOX 82531 BATON ROUGE, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/15/2012	\$500.00	\$500.00
LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVENUE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/29/2012	\$250.00	\$250.00
LOUISIANA FEDERATION FOR CHILDREN PAC 228 S. WASHINGTON ST. #115 ALEXANDRIA, VA 22314  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$250.00	\$250.00
NORPAC LLC. 2805 HARVARD AVE. METAIRIE, LA 70006  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$250.00	\$250.00
PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF 950 F STREET WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/09/2012	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,750.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SMITH STAG LLC. 365 CANAL STREET SUITE 2850 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$500.00	\$500.00
SOUTHPAC P.O. BOX 14905 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$250.00	\$250.00
UNION PACIFIC RAILROAD 412 N. 4TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$250.00	\$250.00
UNITED EMPLOYEES POLITICAL ACTION COMMITTEE P.O. BOX 5000 PINEVILLE, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$250.00	\$250.00
WASTE MANAGEMENT P.O. BOX 3027 HOUSTON, TX 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2012	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule) \$ 4,750.00

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ACADEMY OF OUR LADY HIGH SCHOOL 537 AVENUE D MARRERO, LA 70072	02/17/2012	TICKET TO EVENT	\$ 100.00
ACADEMY OF OUR LADY HIGH SCHOOL 537 AVENUE D MARRERO, LA 70072	10/04/2012	SPONSORSHIP FOR GOLF TOURNAMENT	\$ 125.00
ALLIANCE FOR GOOD GOVERNMENT P.O. BOX 8102 METAIRIE, LA 70011	08/21/2012	TICKET FOR BANQUET	\$ 75.00
AMERICAN CANCER SOCIETY 2605 RIVER ROAD NEW ORLEANS, LA	12/11/2012	DONATION	\$ 100.00
APPLE INC. LAKESIDE MALL VETERANS HWY METAIRIE, LA 70002	03/20/2012	COMPUTER FOR HEADQUARTERS	\$ 1,195.16
ASSOCIATED BRANCH PILOTS 42511 HWY 23 VENICE, LA 70091	10/29/2012	HOUSE SELECT LEADERSHIP RETREAT	\$ 50.00
AT&T P.O. BOX 65008 DALLAS, TX 75201	01/18/2012	INTERNET FOR CAMPAIGN HEADQUARTERS	\$ 349.53
AVONDALE BOOSTER CLUB 709 S. JAMIE BLVD AVONDALE, LA 70094	05/22/2012	ADVERTISING AT AVONDALE PLAYGROUND	\$ 350.00
3. SUBTOTAL (optional)			\$2,344.69
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CARR RIGGS & INGRAM 3501 N. CAUSEWAY BLV.D METAIRIE, LA 70002	01/17/2012	PREPARATION OF CAMPAIGN REPORT	\$ 300.00
CRAIG WEBRE CLASSIC 536 DANOS STREET RACELAND, LA 70394	09/28/2012	SPONSORSHIP FOR GOLF TOURNAMENT	\$ 200.00
CVS PHARMACY  CHICAGO, LA	10/15/2012	SUPPLIES FOR TRAVEL	\$ 12.02
DAUL INSURANCE AGENCY INC. 94 WESTBANK EXPRESSWAY GRETN, LA 70054	01/31/2012	BUILDING INSURANCE	\$ 2,506.35
EXXON MOBIL COMPANY P.O. BOX 551 BATON ROUGE, LA 70821	10/15/2012	GAS FOR TRAVEL	\$ 65.69
FRIENDS OF BILLY NUNGESSER 2911 ENGINEERS RD. BELLE CHASSE, LA 70037	09/21/2012	SPONSORSHIP FOR GOLF TOURNAMENT	\$ 250.00
FRIENDS OF JEFFERSON THE BEAUTIFUL P.O. BOX 9234 METAIRIE, LA 70055	10/12/2012	DONATION TO PATRON PARTY	\$ 250.00
GUMBO FESTIVAL CORONATIN BALL 763 OAK AVE BRIDGE CITY, LA 70094	11/20/2012	TICKET TO EVENT	\$ 15.00
3. SUBTOTAL (optional)			\$3,599.06
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GUMBO FESTIVAL PROGRAM BOOK 763 OAK AVENUE BRIDGE CITY, LA 70094	08/07/2012	ADVERTISING IN PROGRAM BOOK	\$ 110.00
HOLY GUARDIAN ANGELS CHURCH 1701 BRIDGE CITY AVE. BRIDGE CITY, LA 70094	12/11/2012	YOUTH GROUP FUNDRAISER	\$ 200.00
HOOPLA  BATON ROUGE, LA	05/29/2012	LEGISLATOR'S CHARITY EVENT	\$ 100.00
HOUSE DEMOCRATIC CAMPAIGN P.O. BOX 4385 BATON ROUGE, LA 70821	02/02/2012	ADVERTISING	\$ 1,000.00
HOUSE DEMOCRATIC CAUCUS 900 N. 3RD STREET BATON ROUGE, LA 70806	04/05/2012	DUES	\$ 50.00
HYATT HOTELS 151 E WACHER DRIVE CHICAGO, IL	10/15/2012	TRAVEL TO NATIONAL CONF OF STATE LEGISLATORS	\$ 764.67
JEFFERSON COUNCIL ON AGING 1601 BRIDGE CITY AVE WESTWEGO, LA 70094	10/02/2012	TICKETS TO BENEFIT DINNER	\$ 100.00
JOSHUA BUTLER ELEMENTARY SCHOOL 300 FOURTH STREET WESTWEGO, LA 70094	08/24/2012	SPONSOR FOR BARBEQUE EVENT	\$ 250.00
3. SUBTOTAL (optional)			\$2,574.67
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LABI 3113 VALLEY CREEK DRIVE BATON ROUGE, LA 80258	01/08/2012	REGISTRATIN FEE	\$ 165.00
LOUISIANA OIL & GAS ASSOCIATION 300 GRAVIER STREET NEW ORLEANS, LA 70130	02/23/2012	TICKET TO SEMINAR	\$ 30.00
MARK VENDING CO.  NORTHBROOK, IL	10/15/2012	PARKING	\$ 5.50
MASSARINI PHOTOGRAPHY 945 AVENUE F WESTWEGO, LA	01/09/2012	WESTWEGO CHRISTMAS PHOTOGRAPHS	\$ 255.56
MO'S PIZZA FEST 1112 AVENUE H WESTWEGO, LA 70094	02/15/2012	LUNCH MEETING	\$ 250.00
MOUNT HERMON BAPTIST CHURCH 36126 HWY 38 MOUNT HERMON, LA 70450	08/28/2012	FEED THE HUNGRY	\$ 100.00
MOUNT HERMON BAPTIST CHURCH 36126 HWY 38 MOUNT HERMON, LA 70450	10/16/2012	DONATIN TO FESTIVAL	\$ 250.00
OUR LADY OF PROMPT SUCCOR SCHOOL 531 AVENUE A WESTWEGO, LA 70094	04/24/2012	SPONSOR OF FESTIVAL	\$ 400.00
3. SUBTOTAL (optional)			\$1,456.06
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
2708 PBC METRO SOUTH  CHICAGO, IL	10/15/2012	PARKING	\$ 4.00
SHERIFF MARLEN GUSMAN CAMPAIGN P.O. BOX 19023 NEW ORLEANS, LA 70179	11/14/2012	DONATION	\$ 250.00
SHERIFF NEWELL NORMAND P.O. BOX 304 GRETNA, LA 70053	11/14/2012	SPONSORSHIP OF GOLF TOURNAMENT	\$ 100.00
ST. BONAVENTURE CHURCH 329 S. JAMIE BLVD WESTWEGO, LA 70094	08/24/2012	DONATION TO FESTIVAL	\$ 300.00
STELLA WORLEY MIDDLE SCHOOL 801 SPARTAN DRIVE WESTWEGO, LA 70094	05/14/2012	SPONSORSHIP OF COLLEGE CAMPUS TOURS	\$ 360.00
THE GOVENOR'S PRAYER BREAKFAST 4728 CONSTITUTION AVE. BATON ROUGE, LA 70808	02/03/2012	TICKET TO GOVENOR'S BREAKFAST	\$ 25.00
WAGGAMAN CIVIC ASSOCIATION MODERN FARMS ROAD WAGGAMAN, LA	10/18/2012	DONATION TO NIGHT OUT AGAINST CRIME	\$ 200.00
WESTBANK ARC INC. 401 GRETNA BLVD. GRETNA, LA 70053	08/08/2012	SPONSORSHIP FOR GOLF TOURNAMENT	\$ 100.00
3. SUBTOTAL (optional)			\$1,339.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WESTWEGO BOOSTER CLUB 419 AVENUE A WESTWEGO, LA 70094	05/09/2012	DONATIN TO FUNDRAISER	\$ 200.00
WESTWEGO FARMER'S AND FISHERIES MARKET CITY OF WESTWEGO WESTWEGO, LA 70094	11/14/2012	DONATION TO SWAMP FESTIVAL	\$ 200.00
YMBC 1327 EAST DRIVE WESTWEGO, LA 70094	08/24/2012	DONATIN TO FISHING RODEO	\$ 100.00
3. SUBTOTAL (optional)			\$500.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 11,813.48

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